**It’s Your Call – Vocation Series**

**Grade 8:  WE ARE CALLED**

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|   | Video | Audio |
|   |  Graphic animation – opening sequence  | MUSIC BEGINS |
|   | TitleWE ARE CALLED (super) |  MUSIC ENDS |
|   |  TWO YOUNG HOSTS (MALE/FEMALE ABOUT 15-16 YEARS OLD) SPEAK TO EACH OTHER – IN SCHOOL SETTING  |  Host 1: (to host 2) Hey did you get your call yet? Host 2: (checks phone) No. I didn’t get a call. From who? Host 1: (grabs the phone away) Not on your phone – the call from... you know... God? Host 2: (to camera) huh?!  |
|   |  MONTAGE OF GRADE 8 STUDENTS SPEAKING TO CAMERA –   | NEW MUSIC BEGINS I listen to God’s call by...I listen to God’s call by...I listen to God’s call by...I listen to God’s call by...I listen to God’s call by...   |
|   |  HOSTS SPEAKING TO CAMERA |  Host 1: There are many ways you can listen to God’s call... Host 2: And it doesn’t matter how you listen as long as you listen. Host 1: That’s right – this is the most important call you’ll ever get – ‘cause it has to do with the rest of your life. Host 2 (to host 1): So this call requires your full attention... Host 1: Yeah – ‘cause this call is about your vocation.  |
|   |  MONTAGE OF GRADE 8 STUDENTS SPEAKING TO CAMERA –   |  A vocation is...A vocation is...A vocation is...A vocation is...A vocation is...  |
|   |  IMAGES OF DIFFERENT PEOPLE: PRIESTS, MARRIED PEOPLE, FAMILIES, SISTERS, NUNS, SINGLE PEOPLE, COUPLES (INCLUDING OUR VOCATION PROTAGONISTS)  |  Host 1 (V/O): Everyone has a vocation. It’s what we are called to do that uses our talents and gifts and inspires creativity and happiness. |
|   |  GRAPHIC: VOCATION = VOCAREVOCARE = TO CALLINCLUDE A LITTLE ANIMATED PERSON CALLING SOMEONE ELSE?  | Host 2 (V/O): The word “vocation” comes from the Latin word “vocare”, which means “to call.”   |
|   |  LITTLE ANIMATED PERSON TURNS INTO JESUS CALLING – AND THE FRAME GETS FULL OF PEOPLE “ANSWERING” JESUS’ CALL  |  Host 1 (V/O): Through our Baptism and Confirmation we all have an awesome call to represent Christ and we do that by living our vocation.   |
|   |  HOSTS SPEAKING TO CAMERA |  Host 2: Are you ready to say “yes”? MUSIC ENDS |
|   |  Hosts speaking to camera | NEW MUSIC BEGINS Host 1: In the book of Jonah, God calls Jonah to go to Nineveh, a great city and to tell them to repent for God was not happy with their wickedness.  |
|   |   | Host 2: But Jonah didn’t want to go. So he went in the other direction and got on a boat to Tarshish… I think we all know the rest of the story…  |
|   | ANIMATION SEQUENCE: JONAH LITTLE BOAT IN OCEAN BEING HURLED AROUND | V/O:  But the Lord hurled a great wind upon the sea, and such a mighty storm came upon the sea that the ship threatened to break up. Then the sailors were afraid, and each cried to his god. |
|   |  SAILORS PANICKING AND CASTING LOTS – POINTING AT JONAH |  V/O: The sailors said to one another, ‘Come, let us cast lots, so that we may know on whose account this calamity has come upon us.’ So they cast lots, and the lot fell on Jonah. |
|   |  SAILORS POINTING AT JONAH. JONAH RESPONDING.LITTLE BOAT GOING UP AND DOWN IN THE HUGE OCEAN | V/O: Then they said to him, ‘What shall we do to you that the sea may quieten down for us?’ Jonah said to them, ‘Pick me up and throw me into the sea; then the sea will quieten down for you; for I know it is because of me that this great storm has come upon you.’ |
|   |  JONAH BEING THROWN OVERBOARD | V/O: So they picked Jonah up and threw him into the sea; and the sea ceased from its raging. |
|   |  A LARGE FISH COMES UP AND SWALLOWS JONAH AND SWIMS AWAY | V/O: But the Lord provided a large fish to swallow up Jonah; and Jonah was in the belly of the fish for three days and three nights. |
|   |  FISH SWIMS TO SHORE AND SPITS JONAH ONTO DRY LAND  | V/O: Then the Lord spoke to the fish, and it spewed Jonah out upon the dry land. |
|   |  JONAH SHAKING WATER OFF HIMSELFVOICE OF GOD COMING FROM CLOUDJONAH LOOKS DEFEATEDAND HUMBLY ACCEPTS TO GO  | V/O: The word of the Lord came to Jonah a second time, saying, ‘Get up, go to Nineveh, that great city, and proclaim to it the message that I tell you. |
|   | AND JONAH SETS TO GO. HE PASSES A SIGN THAT SAYS: “NINEVEH” | V/O: So Jonah set out and went to Nineveh, according to the word of the Lord. |
|   | HOSTS ON CAMERA: | Host 1: and Jonah went to Nineveh and they all changed their ways. Host 2: So he really didn’t have anything to worry about. Host 1: No. Everything was fine. Host 2: I guess that means that sometimes we may be afraid to go where God wants us to go – Host 1: or do what he wants us to do- Host 2: But if God is asking us, what can go wrong? MUSIC ENDS |
|   |   GRAPHIC (SCRIPTURE PASSAGE)“4Now there are varieties of gifts, but the same Spirit; 5and there are varieties of services, but the same Lord; 6and there are varieties of activities, but it is the same God who activates all of them in everyone. 7To each is given the manifestation of the Spirit for the common good.”1 Corinthians 12:4-7  | NEW MUSIC BEGINS Host 1 (V/O): Now there are varieties of gifts, but the same Spirit; 5and there are varieties of services, but the same Lord; 6and there are varieties of activities, but it is the same God who activates all of them in everyone. 7To each is given the manifestation of the Spirit for the common good.”  |
|   |  MONTAGE OF GRADE 8 STUDENTS SPEAKING TO CAMERA –   |  This scripture passage means...This scripture passage means...This scripture passage means...This scripture passage means...This scripture passage means...  |
|   |  HOST SPEAKING TO CAMERA  |  Host 2: I’m not sure exactly what St. Paul meant when he wrote that in the letter to the Corinthians – but I know one thing: it means that there are many ways to follow and serve God. Host 1: It also means that it is God who gives us our gifts and they are to be used for the good of everyone.  |
|   |  MONTAGE OF GRADE 8 STUDENTS SPEAKING TO CAMERA –   |  A gift/talent I have is...A gift/talent I have is...A gift/talent I have is...A gift/talent I have is...A gift/talent I have is... I can use my gifts/talents to make the world better by...I can use my gifts/talents to make the world better by...I can use my gifts/talents to make the world better by...I can use my gifts/talents to make the world better by...I can use my gifts/talents to make the world better by... MUSIC ENDS  |
|   |  A PRIEST (interview style)?  |  Priest: There are many ways we can live out our vocation. As Catholics we believe that a vocation is how we live the life that’s been created specifically for us.We can respond to God’s call as a priest, a sister, a monk, a wife, husband, deacon, a single person... there are lots of possibilities, but that’s not so important – how we figure it out is what’s important.  |
|   |  MONTAGE OF GRADE 8 STUDENTS SPEAKING TO CAMERA –    |  We figure out our vocation by...We figure out our vocation by... We figure out our vocation by... We figure out our vocation by... We figure out our vocation by...  |
|   |  TESTIMONIALS (from our vocations protagonists)  |  How did you figure out your vocation? |
|   | 02:13 – 02:23 Paula Prajza: Because of my family experience, having several different religious in it, I knew the positives and negatives of that kind of life and I knew I wanted to be out in the world  |
|   | 01:38 – 02:21 Joshua Roldan:~~I always wanted to be a teacher just like my chaplain. He was a great religion teacher for me and I kinda wanted to do the same thing, so I entered the university of Toronto to study Math and Religion and began to focus primarily to become a teacher. But somewhere along the way I had entered the Newman Centre and I started participating in their catechetical programs and their mass. I met a lot of good people there and a very good priest, Fr. Pat O’Dea who is kind of like my mentor. And~~ the person I was dating at the time said “you know what, you should really get involved in the Church” and I never really thought of getting involved… |
|   |  00:48 – 01:11George Prazjda: I had spent a great deal of time with the priests of the sacred heart, and one summer I did some travelling with them to a number of vocations centres throughout the united states and the more that I did that, the more I sort of weighed out the lifestyle that they experienced every day, the more I thought that that wasn’t the way God was calling me to experience my life… |
|   |  00:13 – 01:28 Sr. Ursula: Probably the first inkling of any kind of stirring towards a life that would be more God-centred probably in my highschool years, in the early grade 9 and 10 because I was taught by women who were sisters, were nuns, but because of how they were not just as teachers of the subject but in the values that they had, in terms of social justice, in terms of educating the whole person.  |
|   | Fr. Marco: 01:49 – 02:14I must say that growing up in Malton, that’s where I spent most of my childhood years and attending the parish there, almost all of the Italian priests that came through there were truly priests who were, I would say 200 percent dedicated to their vocation. And that struck me.  Already there was something there brewing inside of me.   |
|   | Ana da Costa:  03:25 and was clubbing, hanging out with friends and doing what a normal teenager or young adult would do. But I found also that I always felt empty and I was missing something.  |
|   |   | Paula: 01:58  – 2:09  George and I met when we were still very young at Teacher’s college and we grew to become good friends and quickly realized we were in love and we wanted to start our family,    |
|   |   | Josh: 02:00so I became an altar server for the first time. I’d never been an Altar server, here I am, 20 not knowing what to do became an altar server. 02:21 And the minute the Mass started, and the minute when I had to help out at the mass, I felt most at peace 02:28 |
|   |   | Ursula: 02:00 -  And then it was very strongly in grade eleven, on a summer afternoon, reading a harlequin romance novel, this interior voice saying “I want something more from you Ursula, I want you to follow me closely” in religious life, I want you to be in that life. The first response from me was “go away, find somebody else, I’m busy reading this romance novel” |
|   |   | 03:45 – 04:16Ana:  I found myself going to church during the week when nobody was there. ~~I would sit in the pew and I would pray, I would cry, I cry a lot, and then eventually I would just make it to weekday masses where I could sit by myself, it’s not crowded, nobody to tell me what to do,~~ and I realized that every time I would go to receive Holy Communion there was a healing taking place in me and I felt God healing me and I knew he was calling me to something just a little bit deeper than how I was living. |
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|   |  HOSTS SPEAKING TO CAMERA |  Host 1: Figuring out your vocation is clearly not a multiple choice test – it takes time, prayer, trust, patience and love. Host 2: It’s not easy – and it’s not supposed to be – but maybe the first thing we need to do is to know our options.   |
|   |  GRAPHIC OVER IMAGES OF PRIESTS, NUNS, MARRIED AND SINGLE PEOPLE SUPER:Single lifeMarried LifeReligious LifeOrdained Life  |  Host 1 (V/O): Catholics can consider the following vocations: Single life, married life, religious life and ordained life.Each one is a special way in which we can know, love and serve God and God reveals this calling to us as we grow. MUSIC ENDS  |
|   |  SUPER: THE SINGLE LIFE | NEW MUSIC BEGINS   |
|   | BRIEF MONTAGE OF ANA DACOSTA |   |
|   |   |  Ana DaCosta: The single life is...  |
|   |  HOST 2 BY HIMSELF  |  Host 2: Being single doesn’t mean you’re waiting to get married or can’t find a girlfriend – it doesn’t mean you’re not sure if you want to be a priest or a sister or brother. The single life means that you are committed to a life full of serving others and God, with lots of energy, because there is lots to do.  |
|   |   |  Ana DaCosta: Being single means that I can devote more time to...   |
|   |  HOST 2 BY HIMSELF Graphic: Independent Serving heart Energetic Self-motivated  |  Host 2: Do you have what it takes for the single life?Are you independent?Do you have a serving heart?Are you energetic?Are you self-motivated? Maybe the single life is for you. MUSIC ENDS |
|   |  SUPER: RELIGIOUS LIFE | NEW MUSIC BEGINS   |
|   | BRIEF MONTAGE OF SR. URSULA |   |
|   |   | Sr. Ursula: Religious life is...  |
|   |  IMAGES OF CONTEMPLATIVE LIFE (FROM CARMELITE AND BENEDICTINES)   IMAGES OF CONSECRATED LIVES – SRS. OF ST. JOSEPH, BROTHERS OF GOOD SHEPHERD (?), NASHVILLE DOMINICANS (?), SISTERS OF LIFE? AND SISTER URSULA.  |  Host 1 (V/O): Some religious sisters and brothers live the contemplative life – they live in convents or monasteries and dedicate their lives to prayer. Some religious people are not contemplatives, but they still live consecrated lives, like Sr. Ursula.  |
|   |  Sr. Ursula interviewed. |  Sr. Ursula:  There are so many congregations to choose from – so many options in religious life – I’m a sister, but I am a chaplain in a high school. I serve God by serving my students...  |
|   |  HOSTS TO CAMERA AND V/OGraphic: Prayerful Community-oriented Service-oriented Enjoy a simple lifestyle     Courteous Solitude and silence Able to keep commitments Love to read and study Prepared to sacrifice and be challenged   |  Host 1: Do you have what it takes for the religious life?Are you prayerful?Are you community-oriented?Are you service-oriented?Do you enjoy a simple lifestyle? Host 2: Or, maybe the contemplative life is for you. On top of these, are you courteous?Are you at ease with solitude and silence?Are you able to keep commitments?Do you love to read and study?Are you prepared to sacrifice and be challenged? Host 1: Maybe you are being called to the religious life. MUSIC ENDS |
|   |  SUPER: ORDAINED LIFE | NEW MUSIC BEGINS   |
|   | BRIEF MONTAGE OF FR. MARCO |   |
|   |  FR. MARCO INTERVIEW  | Fr. Marco: Ordained life is...  |
|   |  HOST 2 BY HIMSELF WE COULD ALSO COVER THIS WITH IMAGES OF PRIESTS, DEACONS, BISHOPS AND FRANCISCANS OR OTHER PRIESTS IN HABITS |  Host 2: When we talk about the ordained life, we are mostly talking about priests – but there are also deacons who are married men that are ordained – and there are Bishops. A priest or bishop can also belong to a contemplative order, like the Franciscans or Benedictines.   |
|   |  FR. MARCO INTERVIEW time code? | I had met the first Consolata missionary, Fr. Gerry Martinelli. So I was at a kind of fork in the road and I was really stuck, I didn’t know which way to turn. But it so happened that in the last year of high school back then, high school used to go up to grade 13, between one semester and another there was a gap there of about a week and a half. I went to Kenya to visit him. After the time spent in Kenya with him, although little, I came back and I knew what I wanted to do with the rest of my life.   |
|   |   GRAPHIC Generous Desire to help others  Willingness to learn Respectful Ability to work with others Good social skills Courageous  |  Host 1: Do you have what it takes to be ordained?Are you generous?Do you have a desire to help other people?Are you willing to learn?Are you respectful?Do you have the ability to work with others?Do you have good social skills?Are you courageous? If so, maybe you are called to be a priest or a deacon. MUSIC ENDS  |
|   |  SUPER: MARRIED LIFE | NEW MUSIC BEGINS   |
|   | BRIEF MONTAGE OF GEORGE AND PAULA |   |
|   |  PAULA INTERVIEW  |  Paula: Married life is...  |
|   |  HOST 1 BY HERSELF |  Host 1: The majority of people are called to married life. We must remember that for Catholics, Marriage is a Sacrament – that means that in our marriage we make Christ present to the other – and to the world – what a perfect vocation that is!  |
|   | GEORGE INTERVIEW | George:  01:33 -01:44There comes a time each night when you retreat back to your own home and close the door and you realize either that you’re there alone or you’re with family. So I realized that family is the way I think God was calling me to spend out my life.  |
|   |  GRAPHIC  Understanding  Multi-tasker  Compassionate Good communicator Committed Loving  | Host 1: Do you have what it takes to be married?Are you understanding?Are you a multi-tasker?Are you compassionate?Are you a good communicator?Are you committed?Are you loving? I would also say that if you want children and if you are willing to give your all to another person – then maybe the married life is for you. MUSIC ENDS  |
|   |  MONTAGE OF GRADE 8 STUDENTS SPEAKING TO CAMERA –   | NEW MUSIC BEGINS I have what it takes...I have what it takes...I have what it takes...I have what it takes...I have what it takes...   |
|   |   | Host 1: As you can see there are many ways God calls us and many ways that we respond to God’s call. Host 2: And you know, we are still young, so we’re not married, we’re not ordained... Host 1: and we don’t know if we’re called to the religious or single life... Host 2: but that doesn’t mean that we are not yet called to follow Jesus and respond to God. Host 1: Yes. Through our baptism, all of us are called to serve the Church. You don’t have to wait until you sort out your vocation to do that. Host 2: No. We can start now. In a way that’s what Confirmation is about, right? Host 1: Right. God wants us to be holy and to be happy – our vocation is really the lifestyle that will lead us to happiness and holiness. Host 2: Not the same for everyone – but that’s good, because we’re all different – Host 1: with different talents and abilities – Host 2: and that’s how God has made us so we can help build his Kingdom and one day be in Heaven with Him. |
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